

Directions to Twin Towers Park

501 Yellow Springs-Fairfield Road, Yellow Springs, OH 45324

Directions—GPS: N 39 49.281 W 83 56.535

From South: I-75 to south of Dayton. Take I-675 (northeast) about 20 miles. Exit at Route 235 (Fairborn) and turn left on route 235 north. Go 0.5 miles and turn right at Yellow-Springs-Fairfield Road. Go 3.5 miles to the Park on the right.

From North/West: I-70 to east of Dayton, then exit on I-675 south. (ignore the route 235 exit off of I-70). On I-675 go south 3 miles and exit at Route 235(Fairborn). Go right on route 235, north 0.5 miles and turn right at Yellow-Springs-Fairfield Road. Go 3.5 miles to the Park on the right.

From East: I-70 to west of Springfield, then exit on route 68 south (Xenia/Yellow Springs). On route 68 go south 6 miles, past Young's Dairy, and turn right at Yellow-Springs-Fairfield Road. Go 2 miles to the Park on the left.

The coursing field is west of the pavilion.

PLEASE DO NOT PARK ON THE GRASS

VETERINARIAN

Dayton Med-Vet Emergency Veterinary Clinic, (937) 293-2714
2714 Springboro West, Moraine, OH 45439

From the Park, left (west) on Fairfield-Yellow-Springs Road, left at traffic light (route 235), I-675 South to I-35 West to I-75 South, exit 50A, Dryden Road, go under I-75 then left at first road (traffic light), Clinic is on the left.

EMERGENCY MEDICAL

Kettering Health Dayton - Emergency Center, (937) 723-3210
405 W Grand Ave, Dayton, OH 45405

ASFA PREMIUM LIST

Entries Close at 7 pm CDT, Wednesday, March 19, 2025

at Field Trial Secretary's address:

15054 Dayton Street, Omaha, NE 68137-5100

awc.2025.asfa.fts@gmail.com

DO NOT SEND ENTRIES, SIGNATURE REQUIRED.

NO DAY OF TRIAL ENTRIES ACCEPTED

Regular Entries Limited to 200 whippets.

Singles Stake Entry LIMITED to 15 whippets

(No First Time entered hounds in Singles Stake.)

Region 6 Sanctioned ASFA Lure Trial



Hosted by

American Whippet Club

Whippet Only Specialty Trial

Saturday, April 19, 2025

Twin Towers Park

501 Yellow Springs-Fairfield Road

Yellow Springs, OH 45324

**Trial Entry Fee (in USD): \$28 per Whippet entered,
\$10 per pair for Breeder; \$10 per pair for Kennel Stakes;
\$10 per entry in the Bench Stake; \$10 per pair for Generation Stake
There is no fee for entering Dual Champion (see definition).**

Permission has been granted by the

American Sighthound Field Association

For the holding of this event under ASFA rules and regulations.

Samantha Duryee, ASFA Scheduling Chairman

AMERICAN WHIPPET CLUB OFFICERS

President: Guin Borstel **Vice President:** Jennifer Beach-Buda
Secretary: Annie Andrews **Treasurer:** Sara Weitzenkamp
Board Members: Gail Boyd, Brad Brisco, Mike Bennet, Karen Lee, Sue Vernon

JUDGES

Debra Narwold, McAllister, IA
Kent Standerford, Omaha, NE

Field Committee

Field Trial Chairman: Carl Morgan (330-831-5975)
cgmorgan215@gmail.com
Field Trial Secretary: Marilyn Standerford, 15054 Dayton Street, Omaha, NE 68137-5100
Phone: 402-960-6121 (and day of trial)
Questions: awc.2025.ASFA.FTS@gmail.com
Lure Operators: Don White, Steve Curry, Brad Brisco

*Entries will not be acknowledged by mail.
(You may send a self-addressed stamped postcard for me to return.)*

TRIAL HOURS ARE 6:00 AM EDT until completion.

ASFA Trial Roll Call & Inspection: 6:30 AM EDT

Early inspection of hounds for members of the field committee for the ASFA trial may begin prior to Roll Call.

Stakes will be split into flights Saturday morning, April 19th at the FTS station, following inspection.

Late, incomplete, unsigned or conditional entries will not be accepted!
**** Please DO NOT send entries overnight with signature required. ****
Deadline for substitutions for lame or in season Whippets from same household & owner is 6:00 pm CDT – April 1, 2025, to FTS.
Substitutions will not appear in the coursing catalog.

Eligible Breeds and Registry

Only purebred Whippets may enter this trial. All entries shall be individually registered with the AKC (ILP & PAL included), FCI, UKC or an ASFA recognized foreign or an ASFA approved registry. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry.

NO PRACTICES, NO CERTIFICATIONS, AND NO FUN RUNS ARE OFFERED.

Stakes Offered (Regular Stakes)

Open: Any eligible Whippet that has met certification requirements, excluding ASFA Field Champions of record. The hound certification will be waived for a hound that has earned a lure coursing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA. If first time entered hound—proof of title and waiver form must accompany entry.

Field Champion: Any ASFA Field Champion Whippet

Veteran: Any eligible Whippet that has met certification requirements whose age is at least 7 years. (No first time entered whippets may enter the Veteran Stake.)

Singles: Any eligible whippet, including those disqualified to run in other stakes. Singles entries are not eligible for Best of Breed or Best in Field. Whippets are eligible to earn TCP and CPX titles from the Singles stake. Entries in the Singles Stake are **LIMITED TO THE FIRST 15 SINGLES TO ENTER.** No first time entered whippets are allowed to enter the Singles Stake.

Non-Regular Stakes Offered (\$10 each entry)

Kennel: For two Whippets, designated at the time of entry, each entered in one of the regular stakes, owned and kenneled by the same person.

Breeder: For two Whippets, designated at the time of entry, each entered in one of the regular stakes, bred by the same person.

ASFA Operational Policy:

O-TRIALS41--An owner may have more than one entry in a Kennel or Breeder Stake as long as the two hounds comprising each entry are properly identified at the time of the entry. A hound may be part of only one Kennel and one Breeder entry.

Bench: an entry shall consist of a single whippet with proof on file with the ASFA of a conformation champion title from the AKC, CKC or both or a conformation grand champion title from the UKC. (Proof of championship must accompany entry. A copy of the certificate is acceptable.)

Generation: Each entry in this stake shall consist of a stud dog OR a brood bitch and one dog produced by that dog. Both dogs must be entered in a regular stake but need not be owned or bred by the same person. Each Stud Dog or Brood Bitch can only be paired with one chosen offspring; however, an offspring can be paired with either one or both parents.

Dual Champion: For ASFA FCh Whippets that have been awarded the AKC Bench Championship by the closing date of entries. The championship status of the winner must be verifiable. (There is no charge for this entry.)

****In all non-regular stakes there will be only one winner with no championship points awarded.**

Use a separate form for each entry in each of the above stakes!

RIBBONS

Rosettes will be offered for placements in each Stake: 1st Blue, 2nd Red, 3rd Yellow, 4th White, NBQ Green, and High Scoring Singles—Navy/Gold

Deluxe Rosettes will be offered for: Best of Breed--Purple & Gold; Open Stake Winner, FCh Stake Winner, Veteran Stake Winner; first place in each--Kennel Stake Winner, Breeder Stake Winner, Bench Stake, Dual Champion, and Generation Stake winner.

TROPHIES

(Supported by AWC and the Trophy Fund)

ASFA BOB: A Logo Inspired Statue

Overall Open, Field Champion and Veteran stake winners: Wooden Plaque

High Bench and High Dual Champion: Wooden Plaque

High Kennel Stake, Breeders Stake and Generation Stake

Winner: Wooden Plaque

Regular stake placements (1-5): Frosted Glass

CONDITIONS OF ENTRY

- All Whippets must be one year or older on the day of the trial. Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more.
- Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call (unless entered in the Singles Stake) and entry fee refunded.
- Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered.
- Whippets with breed disqualifications are not eligible to enter.
- Whippets not present at the time of roll call will be scratched. No refund will be issued.
- All Whippets will run twice, in trios if possible or braces, unless excused, dismissed, or disqualified.
- Battery or gas powered, continuous loop lure machines will be used. The lure will consist of black or white plastic strips and/or skins. Back up equipment will be available.
- The members of the field committee reserve the right to alter the course plan as required by weather and/or field conditions on the day of the trial.

- There will be a \$5 fine assessed for any loose hound not taking part in a course in progress.
- Persons exhibiting conduct detrimental to ASFA/AWC/any hound(s)/other person(s) will be asked to leave the trial site.

CERTIFICATION REQUIREMENTS

All Whippets must be certified **prior to closing date of entries** in an ASFA trial. If this is the **first trial** for your Whippet (and you are not entering in Singles), the judge-signed **certification** form *or waiver (with proof of title)* as well as a **copy of the AKC registration** certificate **MUST** accompany your entry.

COURSE PLAN



The course is **735 yards** and will be reversed for finals and again for run-offs.

PARKING AND FIELD MAP

Yellow RV parking. **Red** day parking. **Blue** over flow.
NO PARKING ON GRASS.



Official Lure Coursing Photographer

Mary Huff

for both days of coursing

ASFA and AKC will be

Mary Huff Photography

maryhuffphotography@icloud.com

**CONSIDER DONATING TO THE
NATIONAL SPECIALTY LURE COURSING TRIALS
OR GENERAL TROPHY FUNDS!!**

Donations can be made to the Lure Coursing trials online via:

<https://national.americanwhippetclub.org/product/lure-coursing-trophies/>

Or the General Trophy Fund:

<https://national.americanwhippetclub.org/product/general-trophy-fund/>

Or sent in a donation with your entries - see **Grand Total Sheet/On line entry.**

**** CATALOG ADVERTISING ****

ONE Catalog/Household will be available free of charge to all attendees.

They will be available for pickup at the event ONLY.

Lure Coursing Catalogs will not be mailed.

To help support the production of the Catalogs, please consider advertising!

This not only helps us pay to make the catalogs but you can also show off your great whippets!!

DEADLINE to ADVERTISE - March 19th, 2025

ALL ADS MUST BE 'PUBLISH READY'.

Live area 8" x 10.5" (Finished Page size is 8.5" x 11")
All pages will have .25 white border all sides. There is no bleed.

All inside ads will be converted to Grayscale. If you can't submit them in that format please be aware that we will and it can sometimes alter the appearance slightly.

Accepted file formats:

Press Ready PDF

High resolution JPG

ADVERTISE IN THE CATALOG:

I want to purchase:

Full page in Black & White (\$40/page) – # of pages? _____ \$_____

Send finished ads to: Clarence Gelwicks at the following email:

AWC_LC_CAT@yahoo.com

AWC 2025 HOST HOTEL

Roberts Center (about 30 minutes from the field)

123 Gano Road, Wilmington, Ohio 45177

<https://national.americanwhippetclub.org/hotel/>

MOTEL ACCOMMODATIONS

Other hotel options for Lure Coursing:

- Red Roof Inn, (937) 328-1561, 2580 Colonel Glenn Hwy, Fairborn OH, 45324.
- Red Roof Inn, (937) 328-1655, 155 W Leffel Ln, Springfield OH, 45505
- Red Roof Inn, (937) 328-1412, Miller Ln, Dayton OH, 45414
- La Quinta Inn & Suites by Wyndham Fairborn Wright-Patterson, (937) 490-2000, 2540 University Drive, Fairborn, OH 45324
- Quality Inn, (937) 879-7666, 616 N. Broad St., Fairborn, OH, 45324 Comfort Inn & Suites, (937) 754-9109, 730 East Xenia Drive, Fairborn, OH, 45324
- Motel 6, (937) 813-8066, 1944 Miamisburg Centerville Rd, Dayton, OH 45459
- *Please check individual motels for costs/dog policies - above info is subject to change. Be prepared for pet fees. Do not leave dogs unattended in rooms and pick up after your dogs!

RV PARKING / CAMPING

Chair: Danny Couch

OVERNIGHT CAMPING AT Twin Towers Park is Permitted.

No HOOK-UPS available!

Tent Camping is allowed, but we are not allowed to park on the grass.

COST for OVERNIGHT CAMPING: \$20.00 / Night for RV or Van spots

Camping options WITH hook-ups

Camping is available at the Park, HOWEVER, You may NOT use the electrical on the pole or the building.

- John Bryan State Park is less than 5 miles & has RV sites with electric. 3790 OH-370, Yellow Springs, 937-767-1274.
- Tomorrow's Stars RV Resort, 6716 E National Rd, South Charleston 45368 I-70 & Rt 40, east side of Springfield.
- Dayton KOA, 937-833-3888, 7796 Wellbaum Rd, Brookville 45309, I-70 & Rt 49 west of Dayton.

For Information about RV camping at the Host Hotel go to:

<https://national.americanwhippetclub.org/rv-parking/>

MEALS

A Food Truck will be available each day providing both breakfast and lunch options. More information to follow.

HOW TO ENTER

Mail Entries to: Marilyn Standerford, 15054 Dayton Street, Omaha, NE 68137-5100

Scanned/E-mailed entries are acceptable. However, payment MUST be made at the time of sending entries using the PAYPAL option on the AWC National Specialty website. The email payment confirmation you receive from PayPal should be forwarded to the FTS as proof of payment.

MAKE CHECKS/MONEY ORDERS PAYABLE TO: AWC

- All moneys need be in the form of US currency. - There will be a \$50 fee for returned checks.

- By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to compete safely. By signing your entry you agree to all the terms stated in this premium, the terms of the AKC and the AWC.

If Mailing Entries: Please fill out an entry for each whippet; **DO NOT** send entries with signature required for receipt. Include the Grand Tally Sheet. Late, incomplete, unsigned, or unpaid entries will not be accepted.

For Online entries: Entries and Payment can be done online using the Link on the AWC National Website: <https://national.americanwhippetclub.org/lure-coursing/>

You also must include the below (or attach to the online entry):

- **Copy of hound registration if first time entered hound**
- **Copy of ASFA Hound certification if first time entered hound**
- **Copy of ASFA Waiver for if replacing the Hound certification**
- **Proof of Bench Title to enter the Bench Stake.**

Whippets entering the Singles stake may not be first-time entered.

REFUNDS:

*Refunds will be given if a **written request is received by the trial secretary on or before the trial closing date.** After the trial closes, a refund will be given **for ill or injured dogs or handlers, bereavement, and/or family emergencies** if the trial secretary is notified **prior to the close of roll call for the trial.**

***Bitches in season** will be refunded if the Trial Secretary is notified prior to closure of Roll Call for that trial.

No Refunds will be given if a request is presented after the closure of roll call for the trial.

Any Substitutions MUST be made by April 1st, 2025, they cannot be made the day of the trial. They will not appear in the catalog.



LURE COURSING RAFFLE

We are excited to announce that we will indeed have another raffle this year!

To help make life easier for our organizers, we are looking for
10 to 20 Nice GIFT BASKETS
or “Larger Stand Alone” items only!
(Please no small individual Items for this Raffle.)

Donations Requested

Tickets for the raffle will be sold Saturday and Sunday and the items will be drawn Sunday prior to ribbons, April 20th, 2025.

Raffle Tickets will be available to purchase at the event.

All support is appreciated and all the proceeds will go to support the 2025 AWC Lure Coursing Trials.

For more information or to contact Anna Fredericks:
Mulliganwhippets@gmail.com

American Sighthound Field Association



For more information, go to www.asfa.org

- Upcoming Events
- Current Official Running Rules and Policies
- Monthly posting of Official Trial Results
- Trial Schedule with premium links
- Top 20 – Current and Lifetime
- Newly Titled Hounds

IMPORTANT ITEMS TO NOTE

1. There are bathrooms on site, (that may or may not be available depending on weather), as well as Port-a-potties near the field.
2. There is minimal shade in the parking areas, please bring your own. The field has little shade and has natural and fence boundaries.
3. Running water is NOT available on the field for RVs to fill up.
4. RV and van camping is permitted, see fees.
5. The Greene County Park rules do not allow alcoholic beverages on the Park grounds.
6. Neither Twin Towers Park nor the AWC and its members will be held responsible for any accidents at this trial.

WEARABLES INFORMATION

*Help support the AWC National by purchasing Wearables!
Go to the AWC National Website*



ASFA KENNEL & BREEDER STAKE ENTRY

Please submit only *ONE* form per pair of Whippets per Stake.

Circle one: Kennel Stake Breeder Stake

Breeder: _____

Whippet #1

Call Name: _____

Registered Name: _____

Owner(s): _____

Whippet #2

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10 per pair of Whippets for EACH non-regular stake entry.

This form MUST accompany entries. Please include Kennel & Breeder Stake entries with your regular trial entries.
Breeder & Kennel Stake entries will not be valid until payment and both dogs' regular trial entries are received.

ASFA KENNEL & BREEDER STAKE ENTRY

Please submit only *ONE* form per pair of Whippets per Stake.

Circle one: Kennel Stake Breeder Stake

Breeder: _____

Whippet #1

Call Name: _____

Registered Name: _____

Owner(s): _____

Whippet #2

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10 per pair of Whippets for EACH non-regular stake entry.

This form MUST accompany entries. Please include Kennel & Breeder Stake entries with your regular trial entries.
Breeder & Kennel Stake entries will not be valid until payment and both dogs' regular trial entries are received.

ASFA GENERATION STAKE ENTRY

Please submit only *ONE* form per pair of Whippets per Stake.

Circle one: Stud Dog Brood Bitch

Breeder: _____

Whippet #1 Sire or Dam

Call Name: _____

Registered Name: _____

Owner(s): _____

Whippet #2 Offspring

Call Name: _____

Registered Name: _____

Owner(s): _____

Please include \$10 per pair of Whippets for EACH non-regular stake entry.

This form MUST accompany entries. Please include Generation Stake entries with your regular trial entries.

Generation Stake entries will not be valid until payment and both dogs' regular trial entries are received.

ASFA BENCH STAKE ENTRY

(one form per entry)

Owner(s): _____

Call Name: _____

Registered Name: _____

Stake entered: (Circle one) Open FCh Veteran Single

- 1) Please include \$10 for EACH bench entry.
- 2) Proof of Bench title must accompany entry.
- 3) This form MUST accompany entries.

You must mail/e-mail proof of Bench Title to enter the Bench Stake.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

American Whippet Club

Saturday, April 19, 2025

Entries close Wednesday, March 19, 2025—No Day Of Trial Entries!

Entry fee \$28 per entry; \$10 for Additional Stakes; **Limited to 15 Singles & 200 regular entries**

Make checks payable in USD to **AWC**

Send to: Marilyn Standerford, FTS, 15054 Dayton Street, Omaha, NE 68137-5100

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed: Whippet		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles		Additional Stakes: <input type="checkbox"/> Generation <input type="checkbox"/> DC <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds		Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

American Whippet Club

Saturday, April 19, 2025

Entries close Wednesday, March 19, 2025—No Day Of Trial Entries!

Entry fee \$28 per entry; \$10 for Additional Stakes; **Limited to 15 Singles & 200 regular entries**

Make checks payable in USD to **AWC**

Send to: Marilyn Standerford, FTS, 15054 Dayton Street, Omaha, NE 68137-5100

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed: Whippet		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Singles		Additional Stakes: <input type="checkbox"/> Generation <input type="checkbox"/> DC <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench	
Registration Number: (please write in registering body before number)			
<input type="checkbox"/> If possible, please separate my hounds		Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
<input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.			
<input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

Please separate your entries before mailing.

Notes from the Field Trial Secretary:

PLEASE SEPARATE YOUR ENTRIES.

ASFA requires each entry be 8½ by 5 ½ inches in size (as above).

If your whippet becomes lame or is in season prior to the trial, please let the field trial secretary know ASAP at awc.2025.ASFA.FTS@gmail.com or 402-960-6121.

If you have questions, please telephone Marilyn (402-960-6121) before 9:30 pm CDT or contact by text or e-mail address (awc.2025.ASFA.FTS@gmail.com). **Marilyn is NOT on Facebook!**

If you would like confirmation of your entry, please include a stamped, self-addressed envelope or postcard.

Please be sure to include your **telephone number** AND **e-mail address** on your entry form in case there are questions about your entry(ies). The information will not be used for any other purpose.

If you are completing your entry form by hand, please print clearly. The information in the catalog is dependent on the legibility of what is submitted.

Please include all titles, separated by commas, for entries with multiple titles.

All requested copies of titles, certifications, or registration paperwork must accompany the entry and be received by the FTS PRIOR to close of entries.

Please be sure to notify Marilyn before April 1st with regard to bitches in season, lame hounds, etc. **Marilyn will not be available to e-mail after April 17th.** **No refunds will be given for lame or in-season hounds, if Marilyn is not notified by the owner prior to roll call.** Again, Marilyn is **NOT** on Facebook.

If you send your entries overnight, please make sure that signature is **NOT** required. You will need to check the box on the address label for “no signature required”.

Please note: if you are entering any of the Additional Stakes, please include the regular stake (Open, FCh, Vet) in which each dog is entered. This is very helpful when calculating the scores and saves a lot of time.



**2025 AWC National Specialty
ASFA COURSING
GRAND TALLY Sheet**

Name:			
Address:			
City, State, ZIP:			
Phone:			
E-mail:			
	Quantity	Each	Price
Entries (include <u>separated</u> form(s) from premium for each hound)	Whippets	x \$ 28	\$
Breeder Stake (include one form per pair)	How many pairs?	x \$ 10	\$
Kennel Stake (include one form per pair)	How many pairs?	x \$ 10	\$
Bench Stake (include form and copy of bench CH certificate)	How many individual hounds?	x \$ 10	\$
Generation Stake (include one form per pair)	How many pairs?	x \$ 10	\$
Catalog Ads (8" x 10½") Ads submissions by March 19, 2025	How many pages?	x \$40	\$
Lure Coursing Trophy Donation: Lure Coursing Trophy sponsorships are still available, and much appreciated! Use link below to donate https://national.americanwhippetclub.org/product/lure-coursing-trophies/ Thank you!			
General Trophy Donation: General Trophy sponsorships are still available, and much appreciated! Visit https://national.americanwhippetclub.org/product/general-trophy-fund/ to donate. Thank you!			\$
TOTAL:		\$	

Make check payable in US dollars to AWC and mail (with forms) to:

Marilyn Standerford, AWC ASFA FTS
15054 Dayton Street
Omaha, NE 68137-5100

ONLINE Entry and Payment is available:
<https://national.americanwhippetclub.org/lure-coursing/>